

Revised Result of VI Semester-Bachelor of Laws
Term End Examinations June 2023

| S.No. | Roll No | Name | Result Date- | | | | | | | | | | | | | | | | | | | | | | | | VI Sem | | | | | FINAL RESULT | | | | | | |
|-------|---------|--------------|------------------------|----|----|------------------------|----|----|------------------------|----|----|--------------------------|----|----|------------------------|----|----|------------------------|----|----|------------------------|----|----|------|------|------|--------|------|--------|-------|------|--------------|---------|-----|----------------|----|-------|-------------|
| | | | SL LAW 03 06 26 C 4004 | | | SL LAW 03 06 27 C 4004 | | | SL LAW 03 06 28 C 4004 | | | SL LAW 03 06 C 29 C 4004 | | | SL LAW 03 06 30 C 1245 | | | SL LAW 03 06 11 E 4004 | | | SL LAW 03 06 12 E 4004 | | | S.C. | M.M. | M.O. | S.P. | SGPA | GL | SR | TCE | CGPA | CGPA GL | OP | Class/Division | | | |
| 3 | 201083 | NIKHIL KUMAR | MO | GP | GL | MO | GP | GL | MO | GP | GL | MO | GP | GL | MO | GP | GL | MO | GP | GL | MO | GP | GL | MO | GP | GL | 29 | 700 | 444.00 | 63.43 | 6.38 | B+ | Pass | 161 | 6.25 | B+ | 62.50 | First Class |

MO: Marks Obtained, MM: Maximum Marks, SC: Semester Credit, SP: Semester Percentage, SGPA: Semester Grade Point Average, GL: Grade Letter, SR: Semester Result
The Minimum Qualifying Marks for a Course or Programme Shall be 40%.

| S. No. | Course Code | Course Title | Credits | Max Marks |
|--------|-----------------------------|---|---------|-----------|
| 1 | SL LAW 03 06 26 C 4004 | CIVIL PROCEDURE CODE, 1908-II INCLUDING LIMITATION ACT, 1963 | 4 | 100 |
| 2 | SL LAW 03 06 27 C 4004 | CRIMINOLOGY, PENOLOGY AND VICTIMOLOGY | 4 | 100 |
| 3 | SL LAW 03 06 28 C 4004 | COMPANY LAW | 4 | 100 |
| 4 | SL LAW 03 06 C 29 C 4004 | ENVIRONMENTAL LAWS | 4 | 100 |
| 5 | SL LAW 03 06 30 C 1245 | CLINICAL COURSE-IV: PROFESSIONAL ETHICS AND PROFESSIONAL ACCOUNTABILITY | 5 | 100 |
| 6 | SL LAW 03 06 11 E 4004 | SERVICE LAWS | 4 | 100 |
| 7 | SL LAW 03 06 12 E 4004 | LAW OF INSURANCE | 4 | 100 |
| 8 | SSH POS01 (126) GEC4004 | MODERN INDIAN POLITICAL PHILOSOPHY | 4 | 100 |
| 9 | SLLCH THM 01 04 01 GEC 2024 | MODREN COOKERY AND EVENT MANAGEMENT | 4 | 100 |

Grace marks as per Clause No. 10.4.9 of Ordinance-XV(Revised)

D. Indu
19/12/23

Assistant

D. Indu
19/12/2023

Assistant Registrar (Examinations)

Raji-Kans
19/12/2023

Controller of Examinations